Message 2

OUR DIVINE INHERITANCE—THE WORD AND THE SPIRIT

I. The word--the embodiment of the spirit

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

Ephesians 5:18-19 ¹⁸And do not be drunk with wine, in which is dissoluteness, but be filled in spirit, ¹⁹ Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with grace in your hearts to God.

Galatians 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

5 He therefore who bountifully supplies to you the Spirit and does works of power among you, *does* He do it out of the works of law or out of the hearing of faith?

II. The word in our experience

A. LOGOS—the written word without as the expression, explanation, and definition of the living Christ

Mark 7:13 *Thus* you deprive the word of God of its authority by your tradition which you have handed down. And many things similar to these you do.

B. *RHEMA*—the present word spoken within us by the Spirit of Christ for a particular purpose and just at the time we need it

Luke 22:61-62 ⁶¹And the Lord turned and looked at Peter, and Peter remembered the word of the Lord, how He had said to him, Before a rooster crows today, you will deny Me three times. ⁶²And he went outside and wept bitterly.

C. The Language of the Spirit

John 14:26 But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you.

III. The function of the word

A. To impart God into us as life

2 Timothy 3:16a all scripture is God-breathed...

John 6:63 it is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

John 6:68 Simon peter answered Him, Lord, to whom shall we go? You have words of eternal life.

B. To nourish us

Matthew 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

1 Timothy 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

C. To sanctify us positionally and dispositionally

John 17:17 Sanctify them in the truth; Your word is truth.

Ephesians 5:26-27 That He might sanctify her, cleansing *her* by the washing of the water in the word, That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

D. To enlighten us

Psalm 119:105 Your word is a lamp to my feet and a light to my path.

Psalm 119:130 The opening of Your words gives light, imparting understanding to the simple.

E. To kill the enemy

Ephesians 6:17-18a ¹⁷And receive the helmet of salvation and the sword of the Spirit, which *Spirit* is the word of God, ¹⁸By means of all prayer and petition, praying at every time in spirit...

IV. The life-giving Spirit

1 Corinthians 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

V. The spirit of reality

John 14:16-17a ¹⁶and I will ask the Father, and he will give you another Comforter, that He may be with you forever, ¹⁷even the Spirit of reality...

Ecclesiastes 3:11 He has made everything beautiful in its time. He also has planted eternity in men's hearts [a divinely implanted sense of a purpose working through the ages which nothing under the sun but God alone can satisfy]—yet so that men cannot find out what God has done from the beginning to the end.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

14 He will glorify Me, for He will receive of Mine and will declare it to you.

15 All that the (Father) has is (Mine); for this reason (I) have said that (He) receives of (Mine) and will declare it to you.

VI. The bountiful supply

Philippians 1:19 for I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Supply is a Greek word (epichoragus): in Conybeare's the life and epistles of saint Paul

"The words literally applied would mean the supplying of all needs of the chorus by the choragus. So the words here mean the supplying of all needs of the Christian by the Spirit."

Luke 11:10 For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.

13 If you then being evil know how to give good gifts to your children, how much more **will the Father** who is from heaven **give the Holy Spirit** to those who ask Him!

VII. The compound Spirit

Exodus 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

There are 10 major items in this compound ointment

- 1. A hin of oil typifying the one unique God
- 2. 3 units of 500 Triune God in resurrection.
- 3. 4 spices the humanity of Jesus. 4 signifies the creature—leading one among the four creatures is man
- 4. 500 shekels of myrrh—the precious death of Christ-to reduce the suffering of death, an ingredient to stop improper secretions. We need a mountain of myrrh
- 5. 250 shekels of cinnamon—the sweetness and effectiveness of Christ death. Used as a heart stimulant. (my heart faileth but God is the strength of my heart)
- 6. 250 shekels of calamus—the Hebrew word means to stand up. The precious resurrection. A reed that grew in muddy places and would stand up out of the mud
- 7. 500 shekels of cassia—the power of resurrection-spice taken from the outer bark of the tree that repelled the insects, snakes.
- 8. Mingling of God and man—the four spices added to the oil
- 9. 5 items here—signifying responsibility—5 wise virgins and 5 foolish virgins but all responsible to buy the oil
- 10. Building. Numbers 3 and 5 occur again and again. The building element is in the Spirit.